

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-380(A74095)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/09/2014 Page 1

WATER RIGHT: 19-380 APPLICATION/CLAIM NO.: A74095 CERT. NO.: CERTIFICAT

CHANGES: a35010 Cert. (Issued: 04/07/2009)

OWNERSHIP\*\*\*\*\*

NAME: S. and W. Hall Co. Inc.  
ADDR: P.O. Box 197  
Newcastle UT 84756

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:  
FILED: 06/25/2002|PRIORITY: 06/25/2002|PUB BEGAN: 07/11/2002|PUB ENDED: 07/18/2002|NEWSPAPER: The Spectrum  
ProtestEnd:08/07/2002|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/20/2002|PROOF DUE: 09/30/2012  
EXTENSION: |ELEC/PROOF:[Proof ]|ELEC/PROOF:09/17/2007|CERT/WUC: 04/07/2009|LAP, ETC: |LAPS LETTER:  
RUSH LETTR:06/27/2002|RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 19- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 1.73 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: Hamblin Valley

POINT OF DIVERSION -- UNDERGROUND:  
(1) N 1311 ft E 724 ft from SW cor, Sec 34, T 32S, R 19W, SLBM  
DIAMETER OF WELL: 8 ins. DEPTH: 520 to ft. YEAR DRILLED: 2007 WELL LOG? Yes WELL ID#: 430173

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
<FONT COLOR='green'><i><b> (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to th

SUPPLEMENTAL GROUP NO. 13095.

STOCKWATER: 124.0000 Stock Units PERIOD OF USE: 05/01 TO 10/31

###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*  
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \*  
Sec 34 T 32S R 19W SLBM \* \_\_\_\_\_ \*X \_\_\_\_\_ 0.0000

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF\*\*\*\*\*

FILED: 08/28/2007|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/10/2007|PROOF DUE: 09/30/2012

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*